

Who: The Health and Wellness Coalition of Wichita

What: A FREE hands-on expo event to provide tips, tools, tricks, and tastings for healthy eating inspiration to the general public!

When: Thursday, March 30th 3:00-7:00pm

Where: Sedgwick County Extension Office 7001 West 21st North

Why: This first annual, free community event is designed to empower individuals to make healthy eating a doable part of their lives through education, hands-on application, access, and support. This event will also serve as a healthy 'foodraiser' for the Kansas Food Bank with a suggested donation for attendees to bring a healthy, shelf stable food item for donation.

How to be involved: contact Tammi Krier, Food Policy Committee Chair at tammi.krier@ymcawichita.org or 316.264.4066 x. 5540



Please review the following as an organization interested in having an educational booth at the We All Eat event.

The purpose of the We All Eat event is to highlight ways to make healthy eating doable in the Wichita area as well as to inform the community of next steps.

Name of Organization:
Name of Contact Person:
Phone Number of Contact Person:
Email Address of Contact Person:
Answer the following questions 'yes' or 'no':
I understand that our educational booth will need to be set up and ready for display by 2:30pm on 3/30/17.
I understand that someone from my organization will need to be at the educational booth from 2:30-7:00pm.
I understand that our table must be interactive and provide a give-away other than just handouts/flyers. This is an event about food therefore food tastings are encouraged.
I understand that our educational booth will need to provide the resources to be handed out (paper copies and food tastings).
I understand the standard educational booth is one 6-ft table and two chairs. (If you will need additional space, please explain your needs below.)
The primary focus of this event is on education. I understand that my organization must refrain from direct sales at this event.
I am a member of the Health and Wellness Coalition (membership not required)
*Below please describe what you are planning to discuss and offer at your educational booth:

Please return this completed form via email to Shelley Rich at <a href="mailto:shelley.com/shelley.com